

**WILMETTE PUBLIC SCHOOLS, DISTRICT 39**

INVITATION TO BID  
SPECIAL EDUCATION STUDENT TRANSPORTATION SERVICES

TRANSPORTATION BID SPECIFICATIONS  
**ADDENDUM #2**

FEBRUARY 7, 2018

If you have any questions regarding this addendum, please contact Gail Buscemi, Business Manager at buscemig@wilmette39.org. Confirmation of receipt of addendum must be acknowledged on the Bid Proposal Appendix 2 document.

**Item I.**

Appendix #2 Bid Proposal document– The language has been clarified as follows:

**APPENDIX 2  
BID PROPOSAL**

<b>2018/2019 Activities, Charters, and Field Trips Rate</b>	<b>Rate Per Hour</b>	<b>Est. # of Annual Hours*</b>	<b>Est. Annual Cost</b>
Rate Per Hour		630	
Minimum Trip Charge			

<b>2018/2019 Athletic Trips Rate</b>	<b>Rate Per Hour</b>	<b>Est. # of Annual Hours*</b>	<b>Est. Annual Cost</b>
Rate Per Hour		16	
Minimum Trip Charge (may not exceed two hours)			

<b>2018/2019 Evacuation Drills Rate</b>	<b>Rate Per Hour</b>	<b>Est. # of Annual Hours*</b>	<b>Est. Annual Cost</b>
Rate Per Hour		0	
Minimum Charge			

<b>Summer School Transportation</b>	<b>Round Trip Rate Per Bus/Day</b>	<b>Est. # of Routes*</b>	<b>Est. # of Days</b>	<b>Est. Annual Cost</b>
Cost per triple tier		2	24	

\*The estimated number of routes and annual hours contained in the above tables are merely estimates and are not to be considered minimums for the purpose of compensation under this Contract.

<b>2019/20 Percentage Increase for Year 2</b>	
<b>2020/21 Percentage Increase for Year 3</b>	

**Savings if the District Waives the Performance Bond Requirement:**

\_\_\_\_\_

**Cost of Monitors per Route:** \_\_\_\_\_

By signing below I acknowledge that I have received addenda nos. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ as presented.

Signature: \_\_\_\_\_

Signed by: \_\_\_\_\_

Date: \_\_\_\_\_

**Base Bus Pricing**

**In District:**

<b>2018/2019 Special Education Transportation</b>	<b>Round Trip Rate Per Bus/Day</b>	<b>Est. No. of Routes</b>	<b>Est. No. of Days</b>	<b>Est. Annual Cost</b>
Small bus in District		5	176	
Air-conditioned wheelchair bus		0 Currently varies each year	176	

**In District**

Percentage Increase for Year 2    2019-2020 \_\_\_\_\_

Percentage Increase for Year 3    2020-2021 \_\_\_\_\_

Annual Savings if No Bond (See Sect 30) \_\_\_\_\_

**Out of District:**

<b>2018-2019 Special Education Transportation</b>	<b>Round Trip Rate Per Day/per Bus</b>	<b>Est. No. of Students</b>	<b>Est. No. of Days</b>	<b>Est. Annual Cost</b>
Bus (Cab) Transportation Out of District		10	Varies	

Air-conditioned wheelchair bus		1	Varies	
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Percentage Increase for Year 2    2019-2020 \_\_\_\_\_

Percentage Increase for Year 3    2020-2021 \_\_\_\_\_

Annual Savings if No Bond (See 30) \_\_\_\_\_