

# WILMETTE PUBLIC SCHOOLS, DISTRICT 39

## INVITATION TO BID TRANSPORTATION SERVICES

### TRANSPORTATION BID SPECIFICATIONS ADDENDUM #1

FEBRUARY 2, 2017

If you have any questions regarding this addendum, please contact Gail Buscemi, Business Manager at [buscemig@wilmette39.org](mailto:buscemig@wilmette39.org). Confirmation of receipt of addendum must be acknowledged on the Bid Proposal Appendix 2 document.

#### **Item I.**

Page 8, #28 a. – The language has been revised to the following:

purchase, pay for and keep in force during the term of the contract and any extension thereof such comprehensive general liability and property damage insurance, as well as automobile liability insurance policies acceptable to the District as shall adequately insure the Contractor and the District and their officers, employees and authorized agents against loss in the following minimum coverage limits:

|                                 |   |
|---------------------------------|---|
| Bodily Injury & Property Damage | <del>\$10,000,000</del> \$2,000,000 each occurrence |
| Umbrella Liability              | \$25,000,000  |
| Medical Expense Reimbursements  | \$50,000 per person                                 |
| Uninsured Motorists             | \$1,000,000 each occurrence                         |
| Underinsured Motorists          | \$1,000,000 each occurrence                         |

**Item II.**

Page 106 Clarification -The following table provides additional bus route detail:

| Bus # | Route        | WJHS      | HMS       | Elem      | SFX/SJS   | KDG         | Other                   |
|-------|--------------|-----------|-----------|-----------|-----------|-------------|-------------------------|
|       |              | 7:30/2:55 | 8:10/3:57 | 8:45/3:25 | 8:15/2:55 | 11:35/12:30 |                         |
| 1     | A            | x         | x         | x         |           | x Rom       | Band Bus 2              |
| 2     | B            | x         | x         | x         |           |             | HMS Music Shuttle       |
| 3     | C            | x         | x         | x         |           |             | Act Bus 1               |
| 4     | D            | x         | x         | x         |           |             | Act Bus 2               |
| 5     | E            | x         | x         | x         |           |             | Band Bus 1              |
| 6     | F            | x         | x         | x         |           |             | Band Bus 3              |
| 7     | G            | x         | x         | x         |           | x CEN       |                         |
| 8     | H            | x         | x         | x         |           | x MCK       |                         |
| 9     | I            | x         | x         | x         |           | x HAR       |                         |
| 10    | J            | x         | PM only   |           |           |             | NT Shuttle<br>7:40/8:45 |
| 11    | One Tier Bus |           |           |           | x         |             | MM Orch Shuttle<br>6:50 |

**Clarification:**

The Single Tier-Private route is the St. Francis/St. Joe bus route which also does the Marie Murphy Shuttle in the a.m.

**Item III.**

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The Contractor shall provide and manage a web-based notification system to communicate time-critical transportation information to District personnel. Currently the District utilizes Bright Arrow to send out messages to parents.

*The Contractor provided web-based notification system is not a requirement of the contract.*

**Item IV.**

Page 10, #38 – Clarification regarding age of buses.

The average age of the Contractor’s bus fleet will not exceed five (5) years. The maximum allowable age for any single unit is ten (10) years. This shall include any spare buses.

*The district will not accept older buses due to parent demands for newer buses.*

**Item V.**

Page 12, # 56- Clarification on contractor provided monitors.

Currently there are 4 monitors that ride the regular transportation bus routes to assist special education students at the district’s cost. Please indicate a cost on the Bid Proposal.